

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	SETH M.R. JAIPURIA SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BADAHARA MEER, MAHARAJGANJ 273303
5	PRINCIPAL NAME & EDUCATION	MRS. SEEMA KUMARI(M.Com, B.Ed.)
6	SCHOOL EMAIL ID	Info.mrj@jaipuriaschool.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	8545833897

### **B. DOCUMENTS AND INFORMATION:**

<b>SL NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/5cu6m2nt">https://tinyurl.com/5cu6m2nt</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/4u24dnxd">https://tinyurl.com/4u24dnxd</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/3tn3hh29">https://tinyurl.com/3tn3hh29</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/ef495jzh">https://tinyurl.com/ef495jzh</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://tinyurl.com/bdf38efv">https://tinyurl.com/bdf38efv</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/3svyxhmj">https://tinyurl.com/3svyxhmj</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/2d7fss3v">https://tinyurl.com/2d7fss3v</a>

### **C. RESULT AND ACADEMICS**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/3pwt29rx">https://tinyurl.com/3pwt29rx</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/4rddy557">https://tinyurl.com/4rddy557</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/ec64jr58">https://tinyurl.com/ec64jr58</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/yfzbttdj">https://tinyurl.com/yfzbttdj</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

**Result :Class X and Class XII**

**STAFF (TEACHING)**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	PRINCIPAL	MRS. SEEMA KUMARI
<b>2</b>	TOATAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
<b>3</b>	TEACHERS SECTION RATIO	1.5
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6070 Sq. Mtrs.
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30(48 Sq. Mtrs.)
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6(56 Sq. Mtrs.)
<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	16
<b>6</b>	NO. OF BOYS TOILETS	16
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	